

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

**December 17, 2020**

MOTOR CARRIER MATTER

☐

DOCKET NO.

**2005-83-A**

UTILITIES MATTER

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ORDER NO.

**2020-829**

**THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.**

**Order Awarding Contract****SUBJECT:**

Docket No. 2005-83-A - Public Service Commission of South Carolina - Administrative and Procedural Matters - Staff Presents for Commission Consideration the Potential Award to a Prospective Contractor(s) Who Responded to the Request for Proposal Issued Pursuant to Commission Order No. 2020-789 and Solicitation No. 5400020652.

**COMMISSION ACTION:**

Move that the Commission award the contract to NRRI or the National Regulatory Research Institute.

PRESIDING: BelserSESSION: Special

TIME: 11:30 a.m.

	MOTION	YES	NO	OTHER	
BELSER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
CASTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Voting via skype
ERVIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Voting via skype
POWERS	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Voting via skype
THOMAS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Voting via audio
C. WILLIAMS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Voting via skype
J. WILLIAMS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Absent</u>	Military Leave

(SEAL)

RECORDED BY: J. Schmieding

